



CITY OF SAN DIEGO

OFFICE OF  
**COUNCILMAN ANTHONY YOUNG**  
**CHAIRMAN, COMMITTEE ON BUDGET AND FINANCE**  
**DISTRICT FOUR**

**JUNE 10, 2009 WEEKLY UPDATE**



*Council Member Tony Young is joined by Council Member Todd Gloria as they present a resolution to the City of San Diego Filipino-American Employees Association declaring Philippine Independence Week throughout the City of San Diego between June 09, 2009- June 14, 2009.*

## **COUNCIL ACTIONS:**

**On Friday June 5, 2009 I joined members of the San Diego Regional Chamber of Commerce, San Diego Workforce Partnership, County of San Diego, U.S. Small Business Administration, United States Military,** and several other organizations and individuals to discuss and receive information on opportunities for San Diego to receive economic stimulus funding.

I am excited to announce that the US Navy is receiving over a billion dollars in stimulus funds for construction activities on various military bases throughout San Diego County. More importantly they are looking to hire hundreds of San Diegans for these projects and contract with small businesses. For additional information please contact Human Resources at (619) 545-1628 or visit [www.usajobs.com](http://www.usajobs.com).

For small business contractors contact the Procurement Technical Assistance Center at [www.dla.mil/db/procurem.htm](http://www.dla.mil/db/procurem.htm). For specific questions related to working with NAVFAC Southwest which procures services such as construction, maintenance, and infrastructure to support Navy and Marine Corps bases call Linda Ryan (619) 532-2375, Lora Morrow (619) 532-2248 or Ms. Bourgeois (760) 763-7345.



**Ruben Garcia, District Director of the U.S. Small Business Administration (SBA), once again announced to the small business owners of District 4 and San Diego that the SBA has received funds from the American Recovery and Reinvestment Act to provide “Business Stabilization Loans” in the amount of \$35,000!** Loan requirements include no payment on the loans for 12 months and five-year repayment plans. The loans also have an unprecedented 100% guarantee from the Federal Government. These loans are to help small businesses during these difficult economic times. For more information please contact the local SBA office at (619) 557-7250 or visit [www.sba.gov](http://www.sba.gov).

**Chuck Flack once again announced that the Hire-A-Youth program has been funded with economic stimulus funds.** I lobbied hard for the President to fund this program and I urge you, if you have a youth fitting the criteria and in need of a summer job, to contact the following organizations:

Coalition of Neighborhood Councils – This program will provide placements in the following fields: community service, construction trade, green jobs and social and entrepreneurial ventures. For more information, please email [cnc@cncsandiego.org](mailto:cnc@cncsandiego.org).

San Diego Unified School District – This program will provide services at six high schools: Morse, Madison, San Diego, Hoover, Crawford, and Lincoln. The programs will align with each school’s career focus. For more information, please call the Hire-A-Youth Program at (858) 627-7366.

ACCESS – will provide services to youth from zip codes 92101, 92110, 92111, 92113, and 92123 including Kearny, Clairemont, Madison, Serra, and Henry high schools. For more information, please contact Jessica Zogaib at (858) 560-0871.

San Diego Futures Foundation – This program will provide placements in City Heights and surrounding areas. Internships are focused on assisting organizations with utilizing technology. For more information, please contact Tracie Umbreit at [tracie@sdfutures.org](mailto:tracie@sdfutures.org) or (619) 269-1684 ext. 204.

Metro United Methodist Urban Ministry – will provide opportunities in the Urban Green Program. For more information, please call (619) 285-5556.



**The Council approved my motion for the installation of 73 needed street lights in the Southcrest areas of Districts Four and Eight.** When completed, this \$655,000 project will help deter crime and enhance walkability during the day and night. Lighting will be installed near bus stops and businesses to promote safety while using public transportation and shopping in the area. Residents should experience a more secure and better lighted environment as a result of this action.

## **YOU MAY WANT TO KNOW**

**Council Member Tony Young is proud to be honoring graduating seniors from Lincoln High School, San Diego School of Creative and Performing Arts, and Morse High School at the Walls of Excellence Induction Ceremony.**

These students will be recognized for their involvement in the community along with their academic excellence. The 2009 Class of Exemplary Students who will be inducted into the 4<sup>th</sup> Council District Walls of Excellence are:

*Shantinae Evans, Nathaniel Nocum, and Aaron Testa from Morse High School  
Roriscilla Wright, Elizabeth Apgar, Ronnie Yell, and honoring the memory of Monique Palmer from Lincoln High School*

*Annamarie J. Go, Dianne P. Hernandez and Zulma Monsalvo from San Diego School of Creative and Performing Arts.*

The event is tentatively scheduled for Saturday, June 20, 2009 at 10:00 am at the Walls of Excellence located at the intersection of Imperial Ave. and Willie James Jones Ave.

These exemplary students will also be recognized at the City Council Meeting on Tuesday, June 16, 2009 at 10:00 am in the Council Chambers of the City Administration Building located at 202 C Street on the 12<sup>th</sup> floor. Councilman Young along with the entire City Council will be presenting each student with a Resolution honoring the 2009 Class of Exemplary Students inducted into the Fourth Council District Walls of Excellence.

**Please join Councilman Young and Captain Tony McElroy at The Community of Change Celebration sponsored by the City of San Diego, San Diego Police Department and the Park and Recreation Department on Saturday, June 13, 2009**

from 11:00 a.m. to 4:00 p.m. at the Mt. View Park and Community Center (641 S. Boundary Street). Children, youth and families are invited to partake in the Center's 5<sup>th</sup> Anniversary celebration in a FREE community event. Participants will have the opportunity to connect with a variety of government, community and faith based organizations to keep youth busy working in local businesses and/or involved in productive programs and activities during the summer months. For more information, please contact SDPD Public Service Liaison Officer Lucia Church at lchurch@pd.sandiego.gov or call (619) 527-3500.



**The Friends of the Oak Park Library also invite you to their Half-Yearly Book Sale on Saturday, June 13, 2009 from 9:30 a.m. until 4:30 p.m.** at the Library. Call Mike at (619) 263-3508 to donate books and get more information.

**Malcolm X Branch Library and Performing Arts Center will host a Food Fundraiser on Saturday, June 13, 2009 from 12 noon until 6:00 p.m.** This exciting event will feature Smokin' Joe's BBQ Restaurant. Ten percent of all proceeds raised will go to the Malcolm X Children's Book Fund. Contact (619) 527-3405 for more information.

**United African American Ministerial Action Council (UAAMAC) invites you to join them at their free "Clergy/Community Leaders Educational Breakfast Series** featuring special guest speaker Frank Courser. This free and very informational breakfast will be held on Tuesday, June 16, 2009 at 9:00 a.m. at the UAAMAC Headquarters, 4981 Market Street. To RSVP and for additional information please call (619) 264-1213.

**2009 North County Diversity Health & Career Fair, Thursday, June 18, 2009** at the Vista Townsite Community Center, 642 Vista Village Drive in Vista from 10:00 a.m. until 1:00 p.m. More than 15 local companies will be present at the job fair along with local health companies offering complimentary health screenings. Dress professional, bring your resumes and a pen. For more information call (619) 277-9099 or email [oran@diversitysolutions.org](mailto:oran@diversitysolutions.org).

**SANDAG is seeking public volunteers for its Regional Planning Stakeholders Working Group (SWG).** The SWG will act in an advisory capacity to both the SANDAG Regional Planning and Transportation Committees on the development of the 2050 Regional Transportation Plan (RTP) and its components, and laying the foundation for the next Regional Comprehensive Plan (RCP) update. The 2050 RTP is scheduled for adoption by the SANDAG Board of Directors in 2011.

The SWG provides a unique opportunity for SANDAG to involve citizens with expertise in subject matter areas of regional interest as well as individuals who reflect the demographics of the region, with particular emphasis on communities that are not traditionally involved in the regional planning process.

Membership of the SWG will include up to 25 members in two categories: 1) Potential *At-Large Citizen* volunteer application deadline is 5:00 p.m. on June 22, 2009. Please contact Jane Clough-Riquelme at (629) 699-1909 or [jcl@sandag.org](mailto:jcl@sandag.org) for more information. 2) Potential *Community-based Environmental Justice Outreach Mini-Grant Representative* (members that represent community-based organizations that have been awarded a Sustainable Communities Strategy/RTP Community-Based



Environmental Justice Outreach Mini-Grant and have executed a Mini-Grant Agreement) volunteers should contact Midori Wong at (7619) 699-1968 or mwon@sandag.com.

**Upcoming water use restrictions for San Diego residents.** In declaring that San Diego is suffering from a long-term drought and that water coming into San Diego is being reduced by both the Metropolitan Water District of Southern California and the San Diego County Water Authority, the Council approved strong water conservation measures. Effective June 1, 2009, residents of the 4<sup>th</sup> District and throughout the city are restricted from irrigating their lawns and landscape except for certain days of the week. If you have an odd numbered address you can only water outside on Sunday, Tuesday and Thursday between the hours of 6:00 p.m. in the evening and 10:00 a.m. in the morning. If you have automated sprinklers, they can only be running for a maximum of 10 minutes. If you have an even numbered address you can only water outside on Saturday, Monday, and Wednesday between the hours of 6:00 p.m. in the evening and 10:00 a.m. in the morning. If you have automated sprinklers, they can only be running for a maximum of 10 minutes. Lack of water is a major natural resource crisis we will be facing in the foreseeable future. I strongly encourage all San Diegans to not take these actions lightly. Follow the new water use rules, and conserve water in every way you can to help avoid severe drastic actions in the future that will cost us all.

**Enjoy live theatre in District 4 at the Community Actors Theatre (CAT)** located at 2957 54<sup>th</sup> Street, San Diego, CA 92105(Corner of 54th & College Grove Drive) Parking is allowed in the Calvary Lutheran Church across the street during productions and events at the Theatre. Please use the Southside Parking Lot.

**Schedule of Performances:**

June 12-14: *That Night School*

June 26—June 19: *Free Gift*

July 24—August 16: *Because of Cain*

August 28—September 20: *Mary's Memories*

October 16—November 15: *Down to The Wire*

Tickets are \$12.00 for Seniors/Students/Military/Disabled and Groups of 20 or more attending the same performance and \$14.00 for General Admission. To reserve your ticket(s), please call (619) 264-3391 or (619) 807-7059, or reserve on line at [www.communityactorstheatre.com](http://www.communityactorstheatre.com).

**CAT Drama/Theater Workshops:**

**For Youth ages 7-17** - Every Saturday from 10:00 a.m. to 12:00 noon, beginning June 6th; \$50.00 per person, per month. Register your child at the first class meeting. Instructor: Jennie Hamilton. Registration is on-going.





**For Adults ages 18-90** - Every Saturday from 12:30 p.m. to 2:30 p.m. beginning Saturday, June 6th. Cost is \$50.00 per person, per month. Register at the first class meeting. Registration is on-going. Instructor: Timothy Evans

**Modeling Classes for ages 7-90** - Every Monday, beginning June 8, 2009. Classes will run from 5:00 p.m. to 6:30 p.m. Register at the first class meeting. Registration is on-going. Cost is \$50.00 per person, per month or \$10.00 an hour. Instructors: Virginia & Najee of Najee's Modeling Institute.

**District Four Planning Groups need your participation** Community planning groups provide citizens with an opportunity for involvement in advising the City Council, the Planning Commission, and other decision-makers on development projects, general or community plan amendments, rezoning and public facilities. The recommendations of the planning groups are integral components of the planning process and are highly regarded by the City Council and by staff.

There are five Planning Groups that impact District Four: City Heights, Eastern Area, Encanto, Skyline Hills/Paradise Hills and Southeastern. If you live or own a business or property in one of these areas and want to get involved, contact Bruce Williams in my office at (619) 236-7175 for more information.

The Encanto Neighborhoods Community Planning Group (ENCPG) includes the following neighborhoods: Alta Vista, Broadway Heights, Chollas View, Emerald Hills, North and South Encanto, Lincoln Park, and Valencia Park. ENCPG is looking to fill vacancies for Valencia Park and South Encanto as well as two At-Large vacancies. If interested, please contact Kathy Griffiee at 619-262-3119 or bratkd@cox.net.

## **BOARDS & COMMISSIONS:**

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. Please visit the City's web site at [www.sandiego.gov](http://www.sandiego.gov) and view the many boards and commissions available for you to possibly serve on. You will find that several members' terms are expiring, who is responsible for nominating and appointing members, and what the terms and requirements for service are. Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4<sup>th</sup> District representative on a particular Board and/or Commission. Councilman Young is seeking qualified individuals to nominate for service on the following Boards and/or Commissions. Nominations will be submitted to the Mayor's office for consideration to appoint.

### **Human Relations Commission**

⇒ District 4 Representative

### **Parking Advisory Board**

⇒ District 4 Representative



**Board of Building Appeals and Advisors**

Seeking Mechanical Engineer

Seeking At-Large Candidate

**Community Forest Advisory Board**

Seeking At-Large Candidate

**Data Processing Corporation Board of Directors**

Seeking candidate with professional background or experience in the field of technology (information technology/data processing) and has held the position of CIO, CEO, CFO, COO, Chief Technology Officer, Accountant, or Attorney.

**Housing Advisory & Appeals Board**

Seeking candidates who are qualified by training and experience to review and advise on matters pertaining to the safety and adequacy of housing. Note: Candidates with professional background or expertise in construction, development, real estate, or builder industry would be suitable.

**Independent Rates Oversight Committee**

Seeking Temporary Irrigation Construction Customer (ratepayer classification), which means that the candidate has or works for a company that has a permit (ongoing) with the City for a Fire Hydrant Meter Account.

**Library Commission**

Seeking At-Large Candidate interested in assisting on policy matters related to the development and operation of the City's library system.

**Park & Recreation Board**

Seeking At-Large Candidate to advise on policy matters related to the acquisition, development, maintenance, and operation of City parks, beaches, recreation properties and facilities.

**Relocation Appeals Board**

Seeking candidates that are qualified by reason of training and experience in real estate, human relations, housing, urban development, redevelopment or other related business or profession.

**Wetlands Advisory Board**

Seeking Wetlands Scientist

Seeking candidate that represents land owners/Land Use Attorney

Seeking candidate with expertise in vernal pools or riparian freshwater habitat



**Community Clean-ups are continuing to be held throughout the 4th District.**

I commend, thank, and congratulate the many community volunteers, city staff, non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in. Special community cleanup event areas are selected based upon citizen requests, pledges of community involvement and previous citizen participation levels. Please feel free to call Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317 if you would like to request a clean-up in your area and/or if you have questions.

**COMMUNITY MEETINGS:**

| <b>Date</b> | <b>Community</b>                                 | <b>Time</b> | <b>Location</b>                                | <b>Staff</b>           |
|-------------|--|-------------|--|------------------------|
| 6/11/09     | O'Farrell Community Council                      | 6:00 pm     | MLK Park and Rec. Center<br>6401 Skyline Drive | Derrick White          |
| 6/15/09     | Encanto Neighborhood<br>Community Planning Group | 6:30 pm     | Malcolm X Library<br>5148 Market Street        | Bruce Williams         |
| 6/17/09     | Mountain View Community Mtg.                     | 6:00 pm     | Mt. View Park<br>641 S. Boundary Street        | Lourdes Borboa         |
| 6/17/09     | Diamond Business Improvement<br>District         | 8:30 am     | Market Creek Plaza<br>Suite 401                | Venus Molina           |
| 6/17/09     | Paradise Hills Village Council                   | 6:30 pm     | Lee Elementary<br>6196 Childs Ave.             | Liezl Mangonon         |
| 6/18/09     | Martin Luther King Rec. Council                  | 12:00 pm    | MLK Park and Rec. Center<br>6401 Skyline Drive | Roosevelt Williams III |
| 6/18/09     | Lomita Village Town Council                      | 6:00 pm     | Skyline Park and Rec. Center                   | Lourdes Borboa         |

**SAVE THIS DATE:**

**The 2009 Summer Day Camp is now accepting registrations for ages 4-14! Cost is \$70 per camp, from 8am– 4 pm,** Summer Camp starts in June– Sept. For more information contact Tracey Davis or Debbie Sprewell at (619)-788-6042 . You may also visit the website at [www.sdshowcheeranddance.org](http://www.sdshowcheeranddance.org)

**The John Brockington Foundation and the National Kidney Foundation of Southern California presents the 1<sup>st</sup> Annual KIN Breakfast at the George Stevens Senior Center on Saturday, June 20, 2009** from 8:00 a.m. to 10:00 a.m. Celebrate Father's Day by bringing your father, uncle, brother, nephew, son, cousin, or friend. Discuss how to prevent and manage health issues facing the black community with Dr. Jerome Robinson, Dr. Ted Thomas, Dr. Richard Butcher and other recognized doctors. Door prizes and drawings will be held. Free admission for those who bring family or friends. \$10 solo admission; seating is limited. RSVP to (619) 299-0822 to reserve your place. For information on sponsorships, contact Diane Brockington at [dbrockinton@kidneysocal.org](mailto:dbrockinton@kidneysocal.org) or (619) 299-0822





**Reading Advances Progress (R.A.P.) A Reading & Writing Book Club for African American Teen Boys will host their first book club meeting on Saturday, June 27, 2009** for boys only, grades six thru nine. Books that will be featured are complimentary. For more information send email to: [thereadingscene@yahoo.com](mailto:thereadingscene@yahoo.com).

**THANK YOU...**for reading my E-mail Message for the Week. If you would like to receive this E-mail on a regular basis or be removed from the mailing list, please e-mail me at [anthonyyoung@sanidiego.gov](mailto:anthonyyoung@sanidiego.gov).

